

PORTRAITS IN THE DESERT

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ABOUT THE SCRIBE

Shalom, my name is Lacresiah am the servant of The Most High Levi. My Ancestor's migrated to



known as The Calendar Scribe. I child of Yah from the Tribe of down into Mali then into Congo,

Madagascar and remnants into Mongolia. Since the time of the destruction of Old Jerusalem in 70 A.D, our identity and heritage remains a mystery up until now. Wait no longer, Ahiyah our God is speaking through the portraits engraved, and hidden in the deserts of our land. Hidden mysteries that can't be erased, or destroyed. It has been much debate about who, what and where is Israel, Jerusalem, the Garden of Eden and other locations connecting to the biblical stories of Ancient Israel. I have captioned the evidence created by Ahiyah himself, for their is no other God or Creator other than Him. I am just the scribe, He is the Author. These are never seen, or recognized portraits that proves many biblical truths and revelations. It is truly an inspired work!

PROLOGUE

Hidden in the wilderness, deserts, mountains, rocks and landscapes of the earth, reveals hidden mysteries of past, present and future biblical presentation. Some that have been fulfilled, and yet others that will be fulfilled. Many lies has been told about Israel's heritage, but Yah our God has not left us without a witness. It was not my intention to find these portraits. I just wanted to get an image of the entire earth to give a short explanation to someone that Jerusalem was located in the middle of the earth. At that moment I was not use to using the Google Earth Satellite App, and I lost control of my screen. The Earth image satellite was spinning around and around, and I finally got it to stop. Then I saw Yahshua's face. Now this was something worth investigating. So, by the power of the Holy Spirit, a little analytical skill and intuition given by Ahiyah, my investigation begun. I would have never though of finding all these inspired portraits.

With the use of Google's Earth satellite App I discovered something profound in the earth at just the right altitudes and angles. These are not photoshop images, but original portraits engraved by the Creator Yah himself into the landscapes of the earth. The best work of art that has every existed. The saints shall inherit the earth. See for yourself by downloading the Google Earth Apps and using the earth coordinates provided in the bottom of the portraits. The location of these portraits are biblically accurate to where it happened. You will discover more of what has been hidden since the earth was created.

This compilation is dedicated to Ahiyah, and the 13 tribes of Israel of twelve shades of the nations.



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CHAPTER 1



And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou would eat not obey the voice of Yah thy God. **Genesis 28:62**

And Yah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. **Genesis 28:64**

To this day the North rules the South, and Yah has made them the head and the south the tail. But in the end Israel will acknowledge their offense and be brought back into a new covenant with Yah in our land, and will no longer be the tail.

Hear this word that Ahiyah hath spoken against you, O children of Israel, against the whole family which I brought out of the land of Egypt, saying you only have I known of all the families of the earth: therefore I will punish you for all your inquiries. Can two walk together, except they be agreed? Will a lion roar in the forest when he hath no prey? Will a young lion cry out of his den, if he have taken nothing at all?

Shall a trumpet be blown in the city, and the people not be afraid? Shall there be evil in a city, and Yah hath not done it?

Surely the Yah God will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? Yah God hath spoken, who can but prophesy? *Amos 3:1-8*



Surely your turning of things <u>upside down</u> shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say to him that framed it, He had no understanding? Isaiah 29:16

Yahshua died for his people in the world. These words spake Yahshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal to as many as thou hast given him. And this is life eternal, that they might know thee only true Elohim, and Yahshua, whom thou hast sent. **John** 17:1-3

I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou should eat take them out of the world, but that thou should eat keep them from evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. *John 17:14-17*

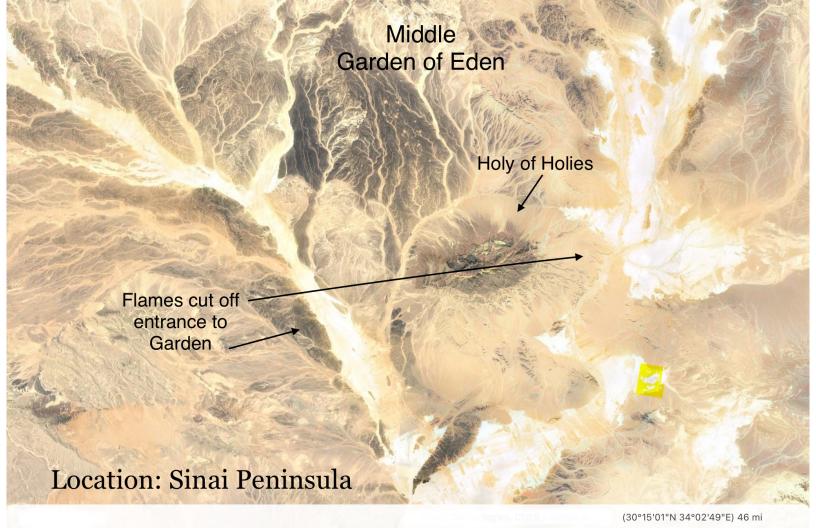


Therefore Yah God sent him forth from the garden of Eden, to till the ground from whence he was taken. so he drove out the man; and he placed at the east of the garden of Eden Cherubim's, and a flaming sword which turned every way, to keep the way of the tree of life. *Genesis* 3:23,24

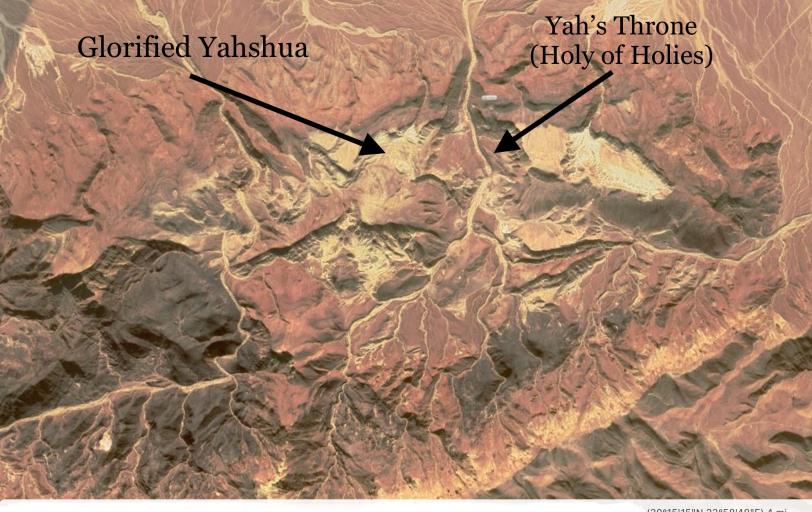


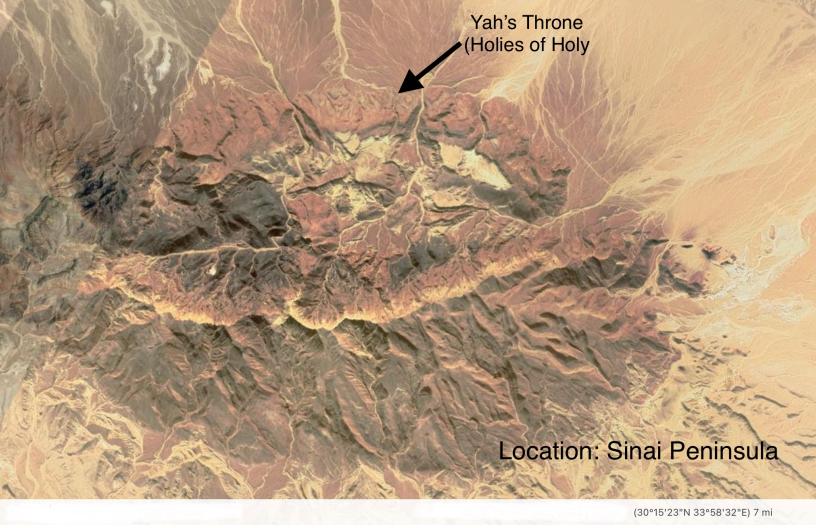
And Noah rejoiced that this portion came forth of Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: Blessed be Yah God of Shem and may Yah dwell in the dwelling of Shem.

And he knew the **Garden of Eden** is the **Holy of Holies**, and the dwelling of Yah, and **Mount Sinai** the **center of the desert**, and **Mount Zion** the **center of the navel of the earth**: these were created as **places facing each other**. *Jubilees 8:18,19*







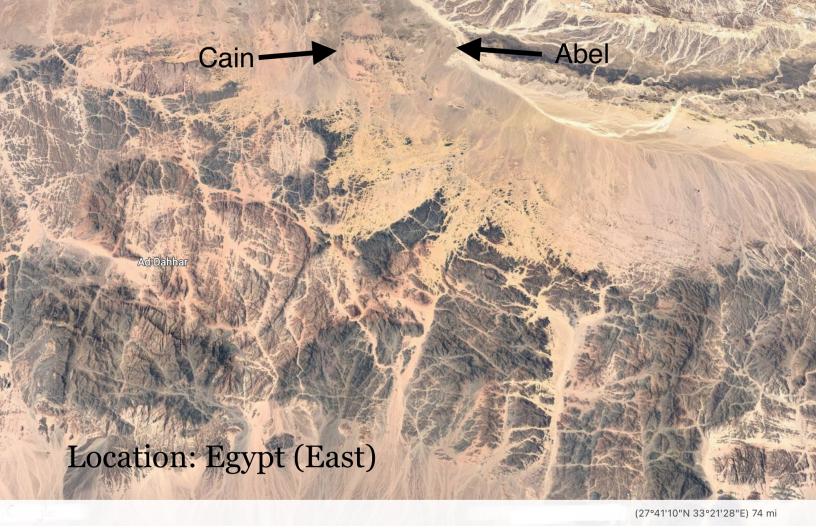


And in the midst (of them was) the tree of life, at that place where the LORD takes a rest when he goes into paradise. And that tree is indescribable for pleasantness and fine fragrance, and more beautiful than any (other) created thing that exists. And from every direction it has an **appearance which is gold-looking and crimson**, and with the form of fire. And it covers the whole of Paradise.' And it has something of every orchard tree and of every fruit. **And its weeping**. *2 Enoch 8:3-4*

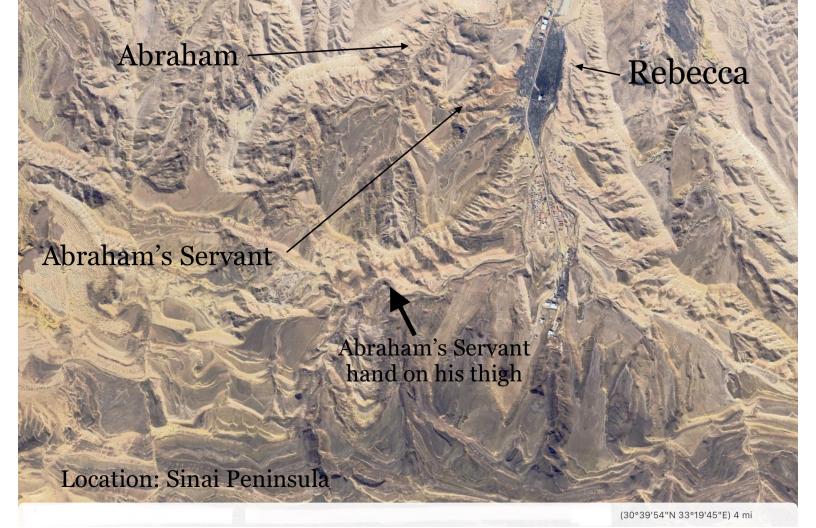


fat thereof. And the Lord had respect unto Abel and to his offering: but unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. *Genesis 4:4-5*

And Abel, he also brought of the firstlings of his flock and of the



And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, **put thy hand under my** thigh: and I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: but thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?



And Abraham said unto him, Beware thou that thou bring not my son thither again. The Lord God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again. And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter. Genesis 24:2-9



and he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram,

Then Jacob rose up, and set his sons and his wives upon camels;

for to go to Isaac his father in the land of Canaan. Genesis 31:17-18





And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

And Bilhah conceived, and bare Jacob a son. And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan [judging]. And Bilhah Rachel's maid conceived again, and bare Jacob a second son. And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali [my wrestling]. *Genesis* 30:3-8

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. And Zilpah Leah's maid bare Jacob a son. And Leah said, A troop cometh: and she called his name Gad. And Zilpah Leah's maid bare Jacob a second son. And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher [happy]. *Genesis 30:9-13*



Then Jacob rose up, and set his sons and his wives upon camels; and he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. And Laban went to shear his sheep: and Rachel had stolen the images that were her father's. *Genesis* 28:17-19

Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments: and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went. And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. *Genesis* 35:1-4



And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids. *Genesis* 31:1





And Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. *Genesis* 28:11-22



And there went a man of the house of Levi, and took to wife a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

And when she no longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's bank. And his sister stood afar off, to wit what would be done to him. And the daughter of Pharaoh came down to wash herself at the river's side; and when she the ark among the flags, she sent her maid to fetch it.

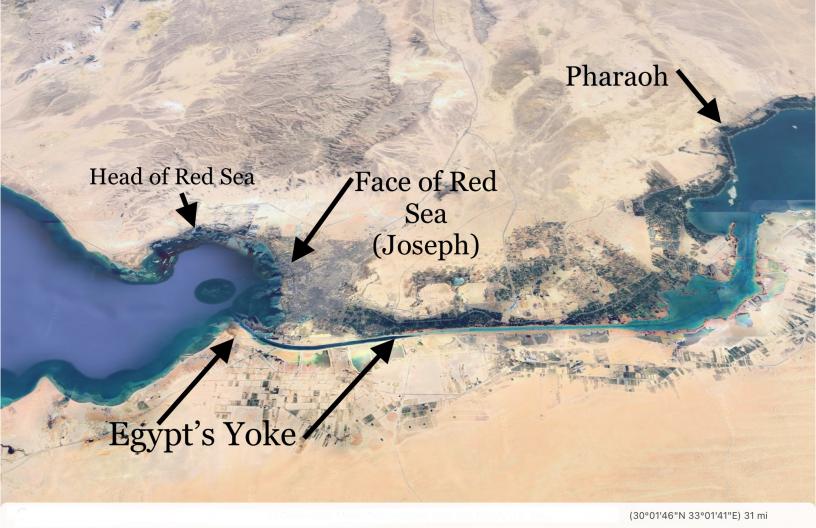
And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrew children. Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child and nursed it. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, because I drew him out of the water. *Exodus 2:1-10*





The true location of Mount Sinai sets in the midst of the desert on the Sinai Peninsula, which was called Arabia in ancient history and not Saudi's Arabia. As you see in this satellite portrait Yah has engraved on the mount, the image of Moses and his parents on Mount Sinai. The middle of the Garden of Eden (Holy of Holies), and Mt Zion (Jerusalem) are also located on the Sinai Peninsula. These are the original ancient biblical location of these places and branch out north, south, east and west.



out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your

yoke, and made you go upright. Leviticus 26:13

I am the Lord your God, which brought you forth





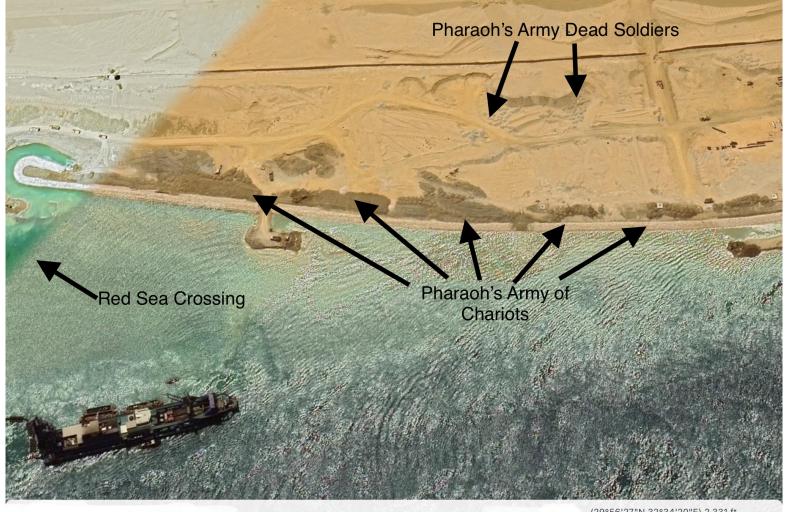
And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. Exodus 14:21,22



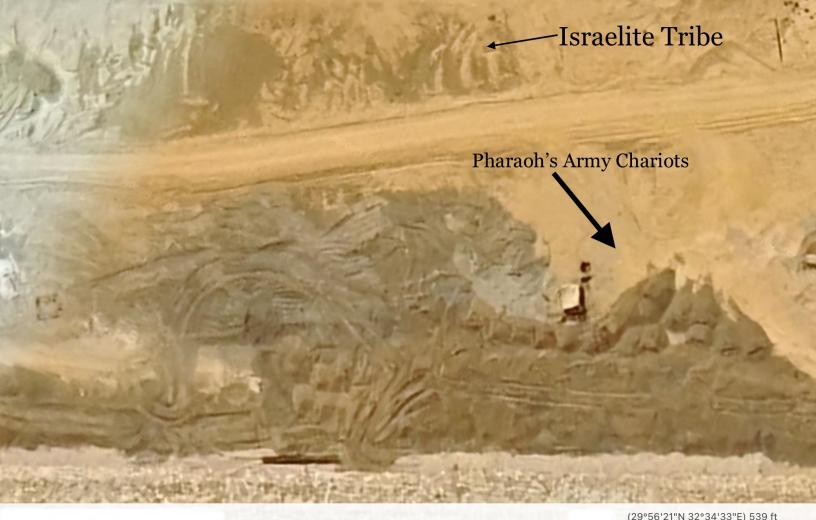
And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, and took off their chariot wheels, that they drave them heavily:

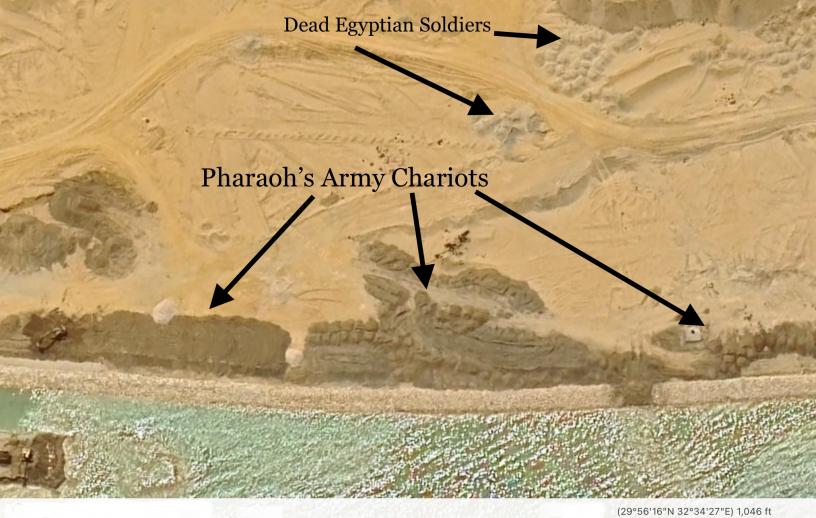


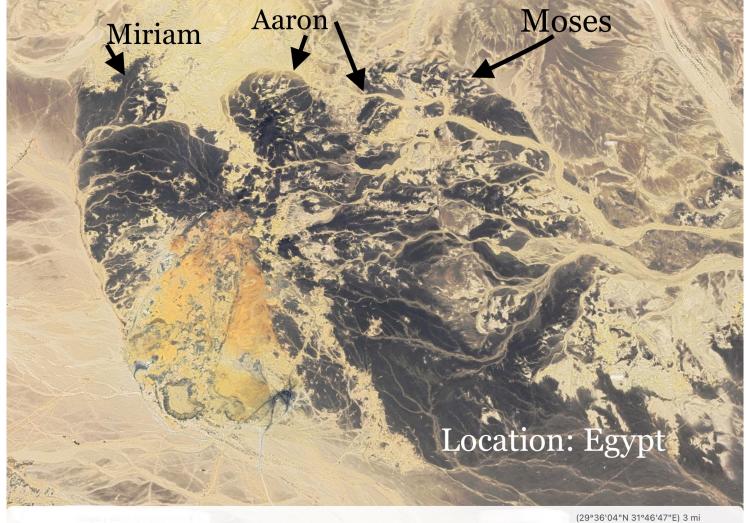
so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. Exodus 14:23-2 Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore.



And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses. *Exodus* 14:30,31



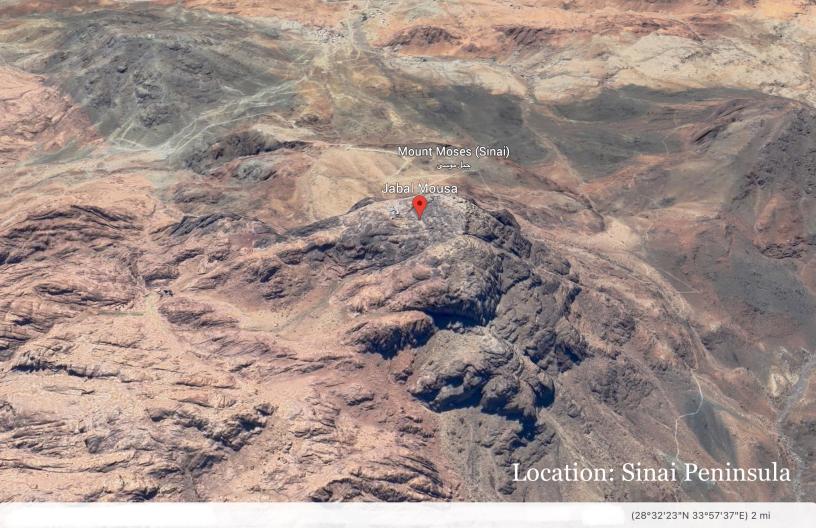




And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it. (Now the man Moses was very meek, above all the men which were upon the face of the earth.) *Numbers* 12:1-3

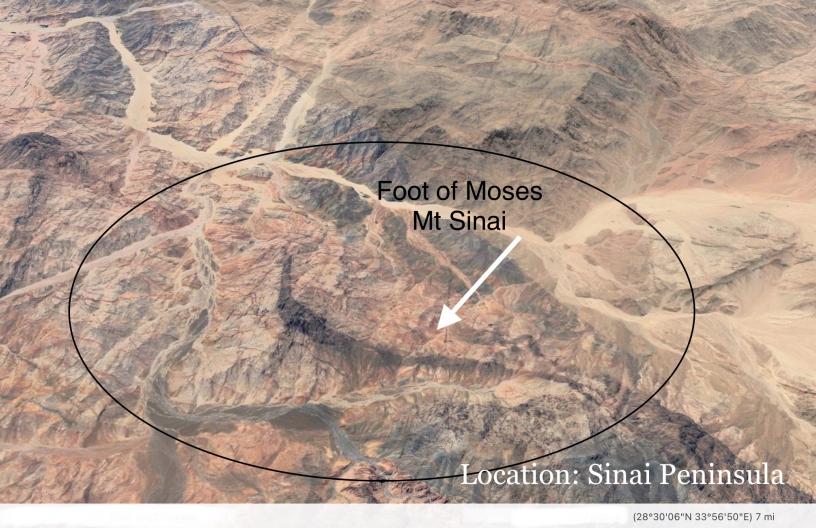
My servant Moses is not so, who is faithful in all mine house. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

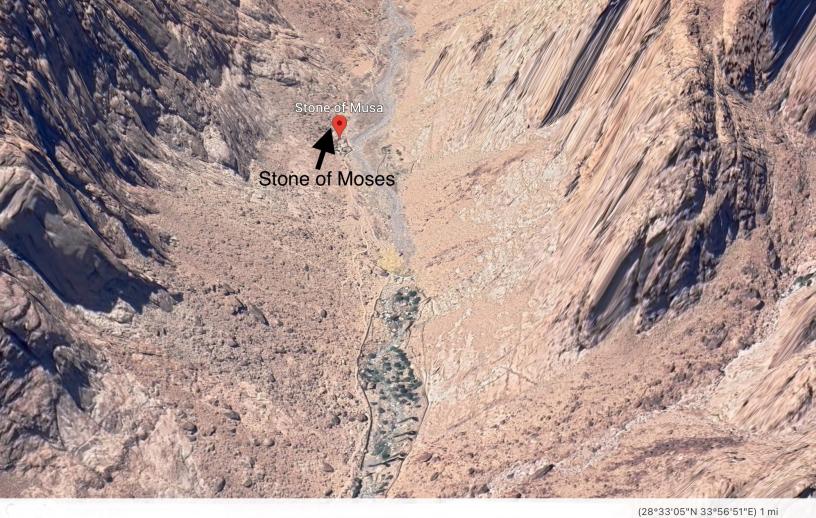
And the anger of the Lord was kindled against them; and he departed. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous. *Numbers* 12:7-10



And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up. *Exodus 20:18-20*

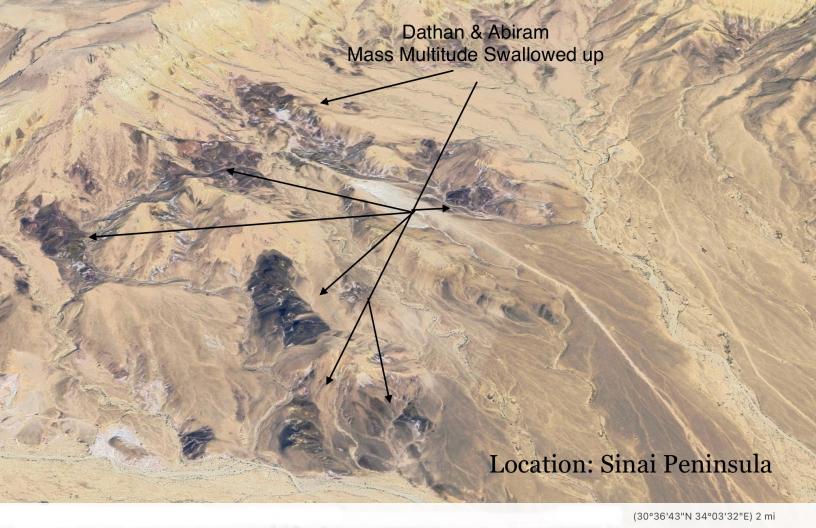


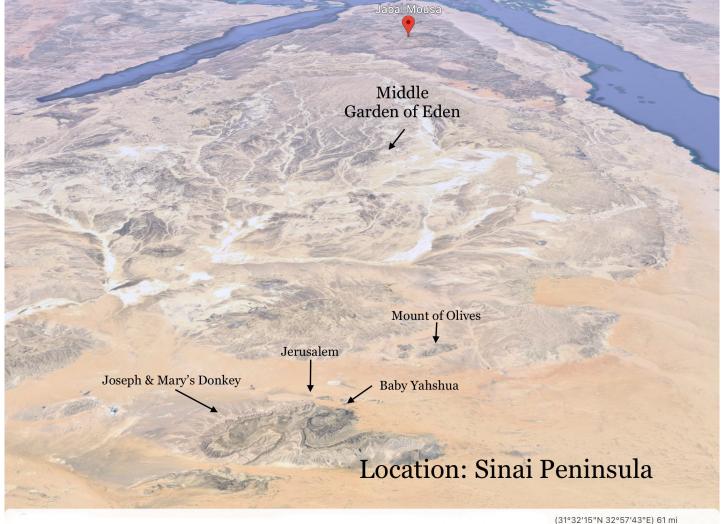


And Moses took the rod from before the Lord, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. Number 9-11

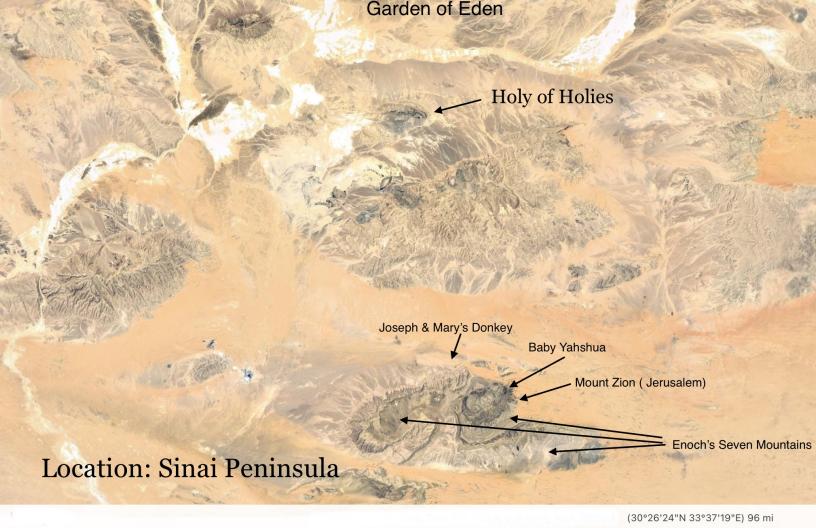


And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the Lord: and the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. *Numbers* 26:9,10



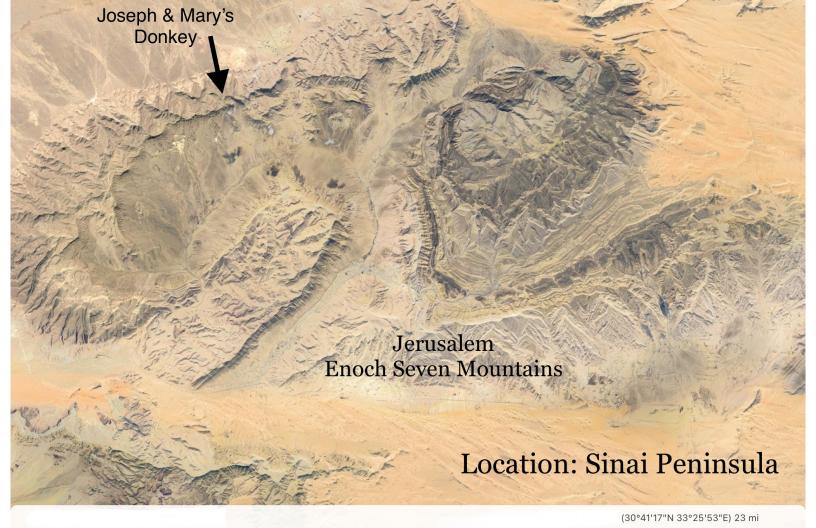


Looking south on the Sinai Peninsula these are portraits in the desert, which Yah has engraved in the rocks, mountains and landscapes of our land. The biblical location of Mt Sinai, the middle of the Garden of Eden, Mount Zion(Jerusalem), Mount of Olives, Joseph and Mary's donkey with baby Yahshua cradled on top. These are the true biblical locations written in the Scripture. Sinai Peninsula is 180 miles from east to west. From Mt Zion (Jerusalem) to Mount Sinai is 60 miles.

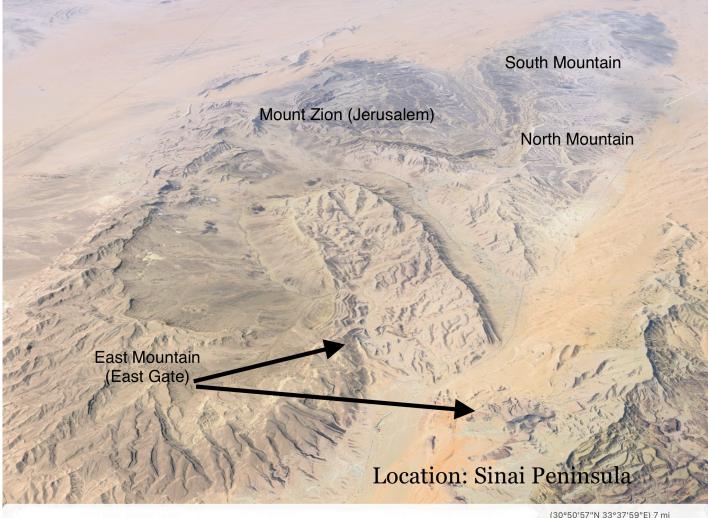


A closer image of the same above located on the Sinai Peninsula. The portraits in the desert of Sinai Peninsula is massive. Many portraits of biblical revelation can be seen from high above at certain latitudes, longitudes, and angles as shown. Below you see the location of where the seven mountains, which Enoch speaks of and Ezekiel.

1 Enoch 24:1-4 Ezekiel 40-47

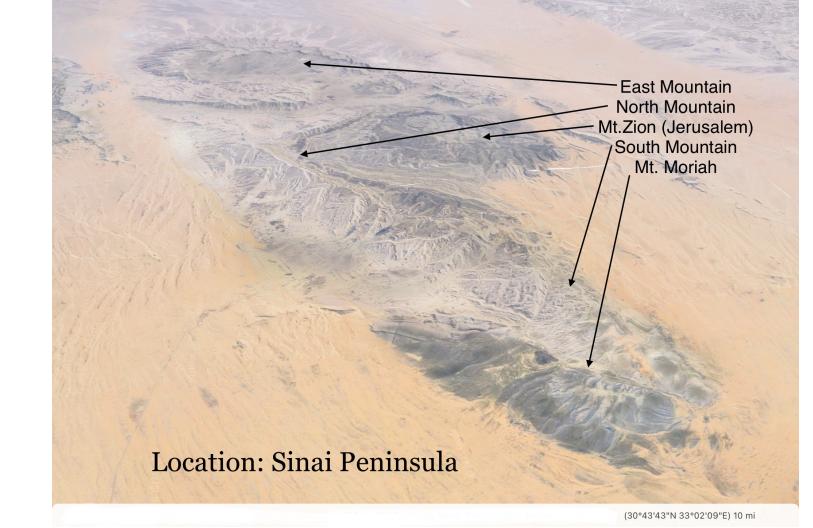


From there I went to another place of the earth, and he showed me a mountain of fire which was flaming day and night. And I went in its direction and saw seven dignified mountains—all different one from the other, of precious and beautiful stones, and all dignified and glorious in respect to their visualization and beautiful in respect to their facade—three in the direction of the east, one founded on the other, and three in the direction of the north, one upon the other, with deep and crooked ravines, each one (of which) is removed from the other. The seven mountains were (situated) in the midst of these (ravines) and (in respect to) their heights all resembled the seat of a throne (which is) surrounded by fragrant trees. *Enoch* 24:1-4

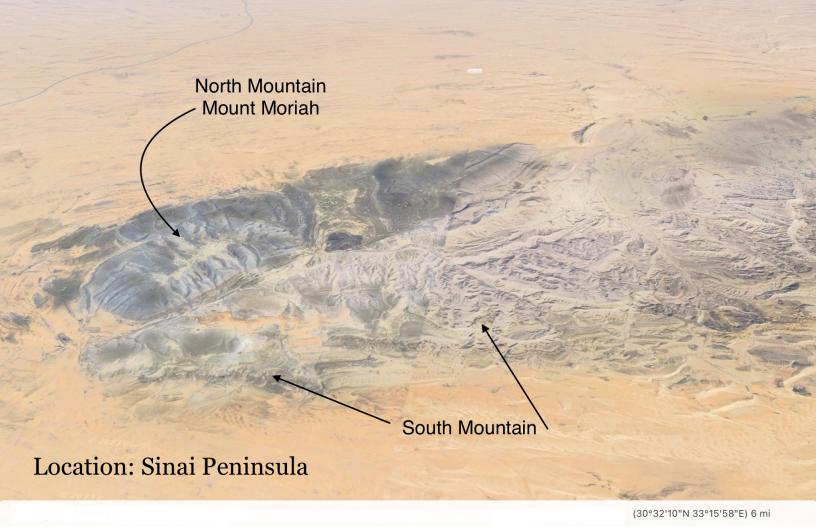


In the vision of Yah brought me into the land of Israel, and set me upon a very high mountain, by the which was as the frame of a city on the **south.** And he brought me thither, and behold, there was a man, whose appearance of brass, with a line of flax I. His hand, and a measuring reed; and he stood in the gate.

And the man said unto me, Son of man, behold with thine eyes, and hear with thine wares, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou Senst to the house of Israel. *Ezekiel 40-46*. Read these chapters and view these images portrayed on the mountains. This is the literal housing place for Israel.



These mountains, by which was a frame of a city is located on Sinai Peninsula. It is an ancient location of Jerusalem. These mountains and other biblical references are still at this location, and needs to be understood as Yah original Holy Land. The beginning of Creation starts here and branches out north, south, east and west.



North Mountain

On this mountain is Mount Moriah where Abram was asked by Yah to sacrifice his son, the Crucifixion takes place on this mountain, and Joseph Arimathea tomb is located where Yahshua was buried. Also, this the location of Levitical Priesthood chambers when they come back into the land. Every Israel face who is to enter this mountain is engraved into the mountain. You will see a close up view of these artifacts portrayed and engraved in the earth below by Yah. *Ezekiel 40:46*

South Mountain

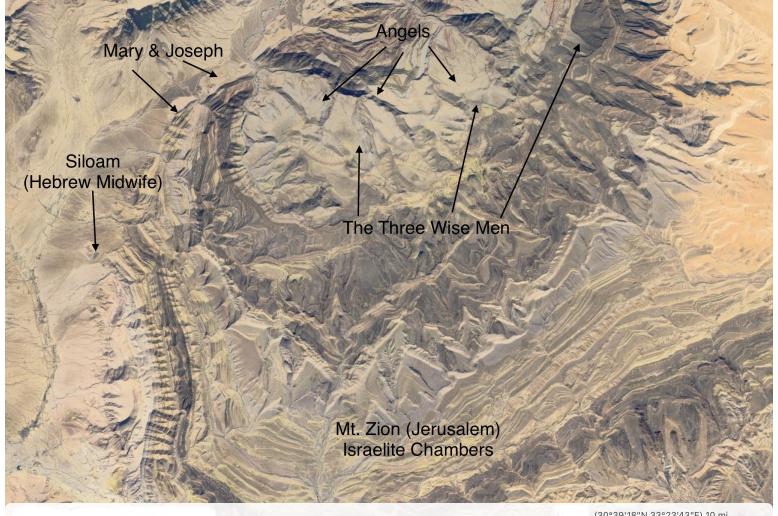
This mountain is the singers chambers. *Ezekiel 40:44*

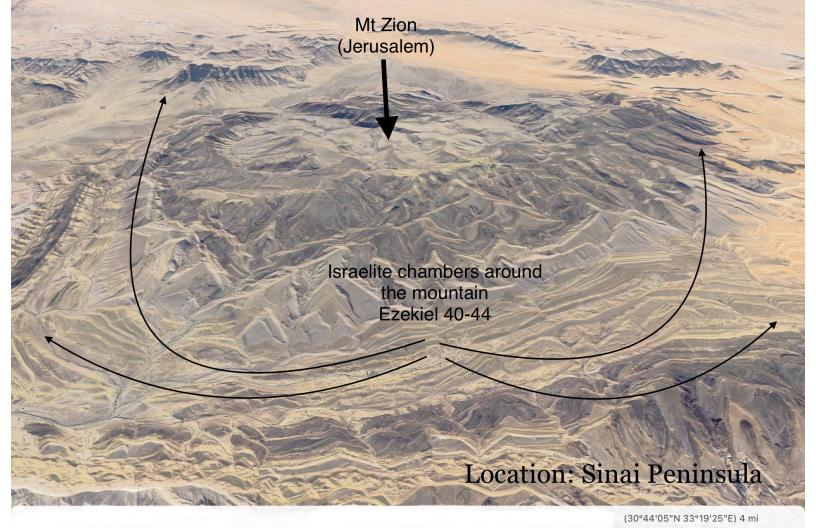


Mount Zion (Jerusalem) is located on the Sinai Peninsula south with its gate access only from the east of the mountain. The Temple is located here, and this will be the spot of the New Jerusalem when it comes down from heaven. It will expand 12 thousand furlongs. This is equivalent to 1500 miles north, south, east and west from the middle. *Ezekiel 43*

Chambers of the Israelites are found in all these mountains, and the faces of the nations are depicted on them all. You will also notice Cherubim and palm tree portraits engraved in the mountain.

Location of Mount Zion (Jerusalem) You will find a portrait of Siloam engraved on this mountain. Siloam is the Hebrew Midwife of Yahshua, who followed him everywhere since his birth. She is the person who preserved His umbilical cord in a bottle with spikenard, to be used later for his burial preparation.





The top of Mount Zion(Jerusalem) Yah has placed portraits of Joseph and Mary, the Three Wise Men, observing shepherds, Holy Angels, and baby Yahshua all overlayed in mysterious ways. These portraits has been hidden for thousand of years, but now it's being revealed.

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem. *Mathew 2:1*

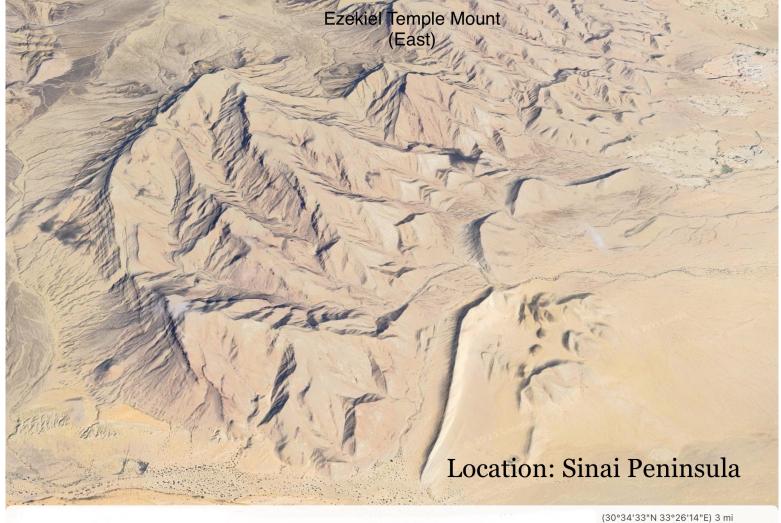




And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

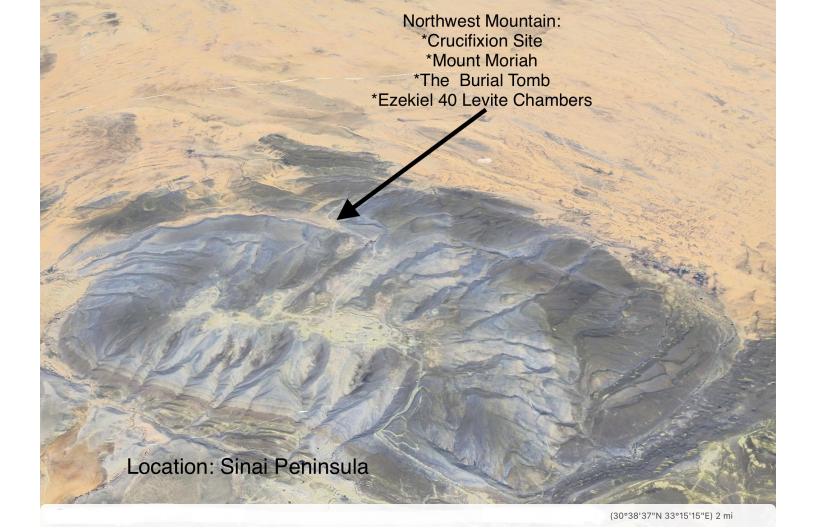
And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. *Luke 2:8-16*





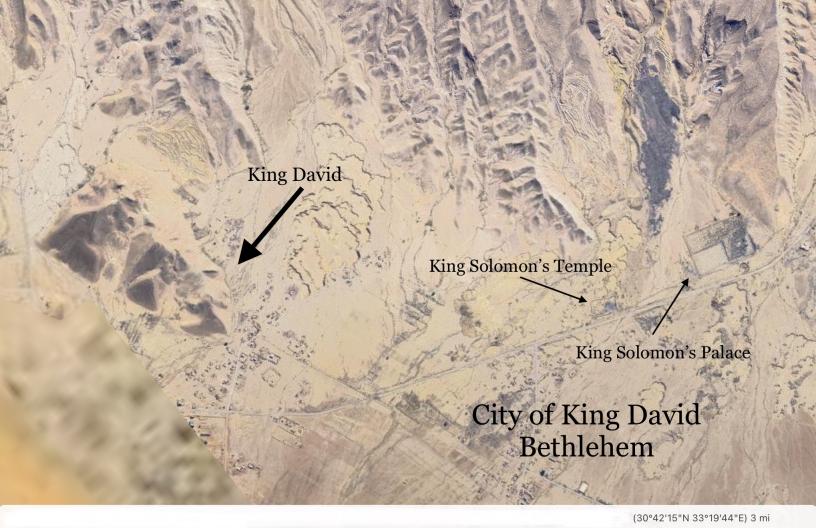


As you will notice in the Portrait on the below, the Crucifixion site, and Mount Moriah the sacrificial site of the ram is portrayed on this mountain located on the north side of the Sinai Peninsula. You will also see the biblical site of where Yahshua burial took place northwest of this mountain later in this book.

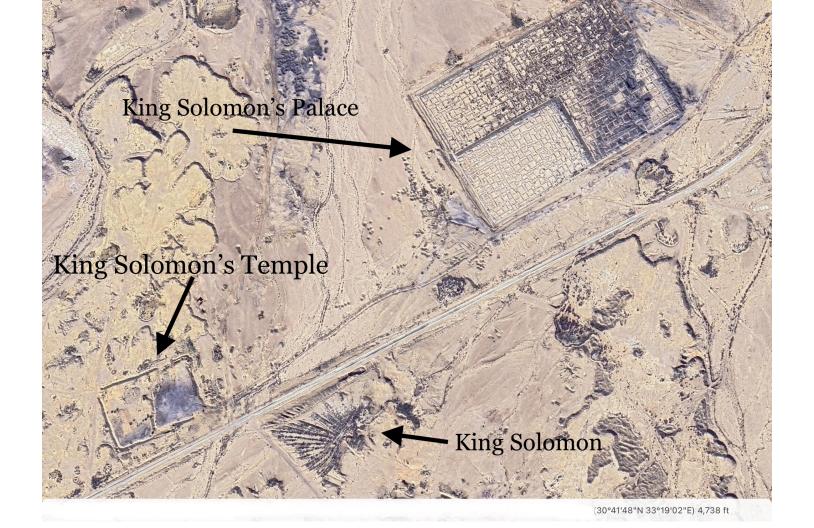




And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David,) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. *Luke* 2:4-6

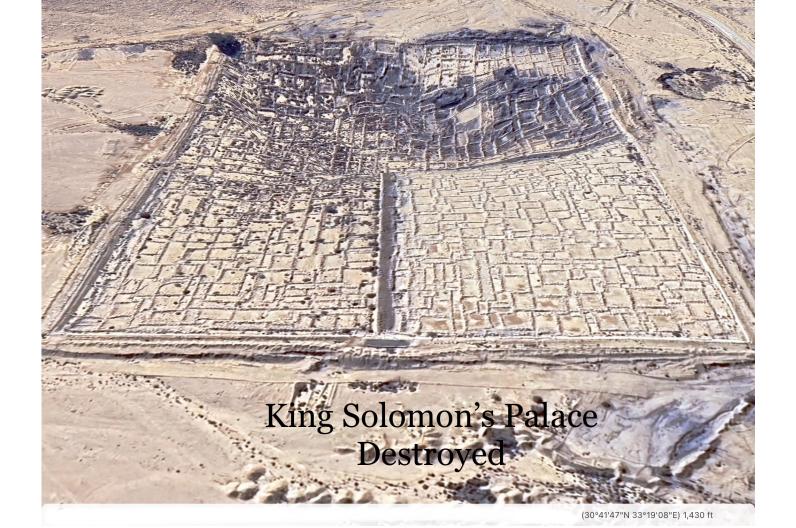


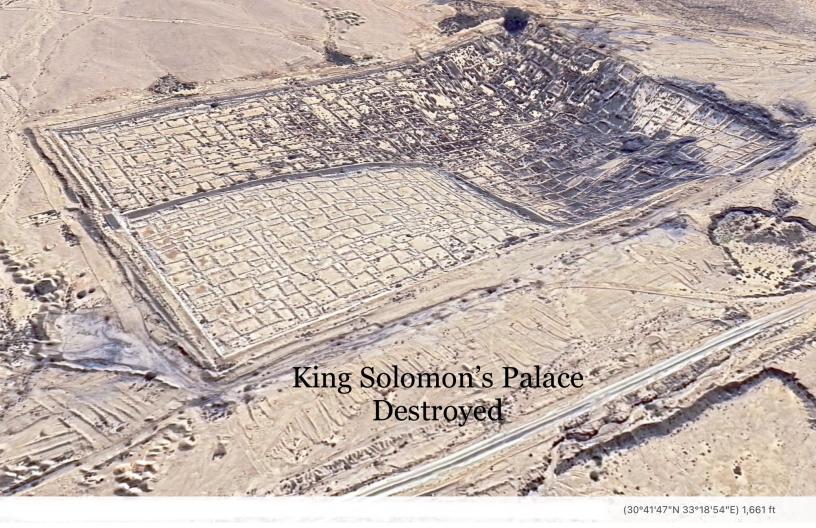
And the word of the Lord came to Solomon, saying, Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: and I will dwell among the children of Israel, and will not forsake my people Israel. So Solomon built the house, and finished it. *1Kings 6:11-14*











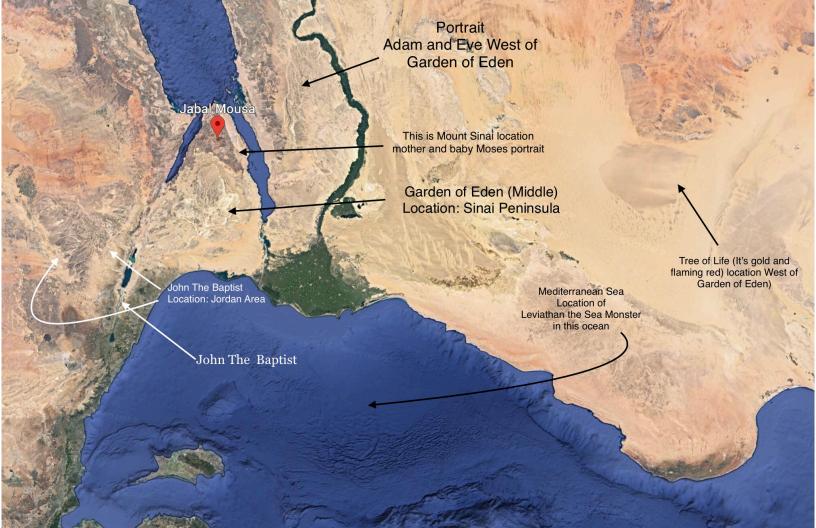


But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel.

But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene. *Matthew 2:19-23*

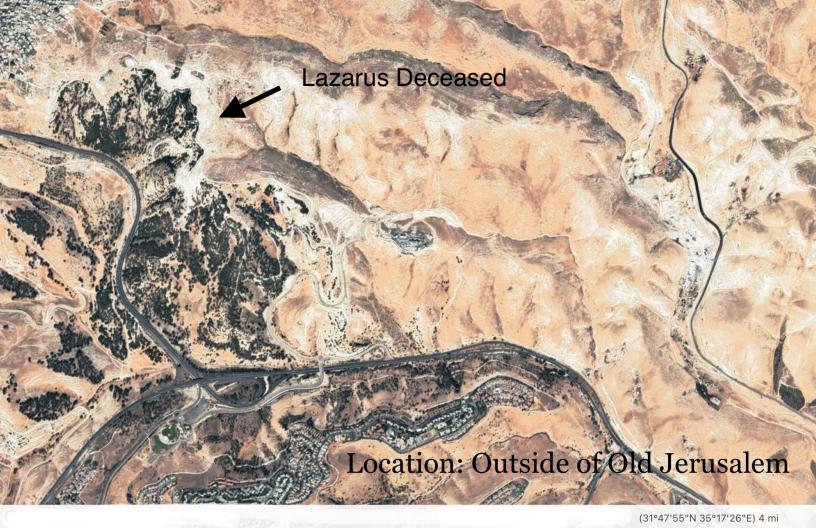






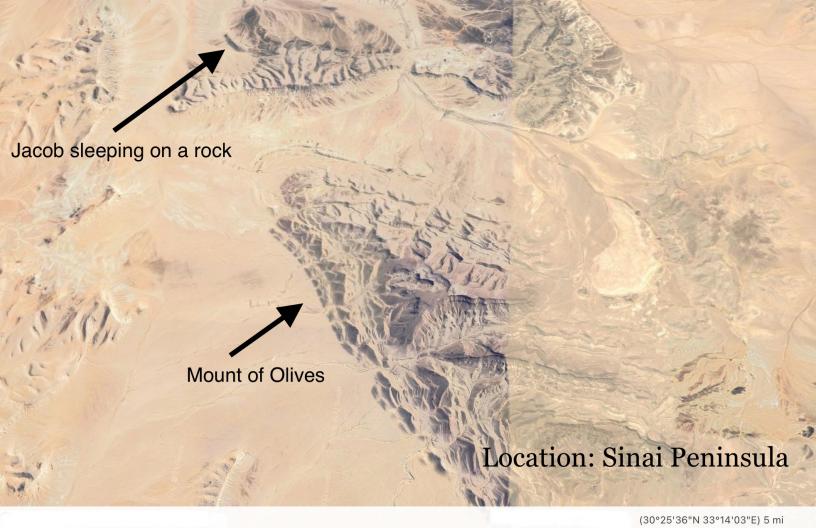
In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins. *Matthew 3:1-6*



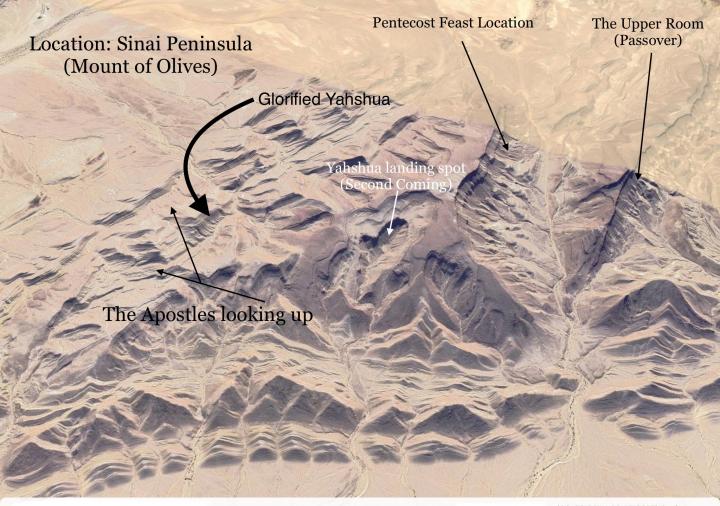
There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. Luke 16:19-23





And in the daytime he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him. *Luke 21:37,38*

And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. *Luke* 22:39-42



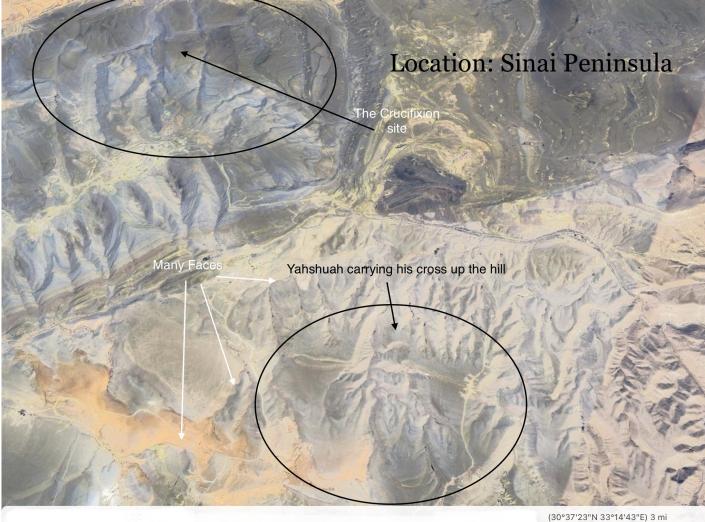
And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the **mount of Olives** shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zechariah 14:4



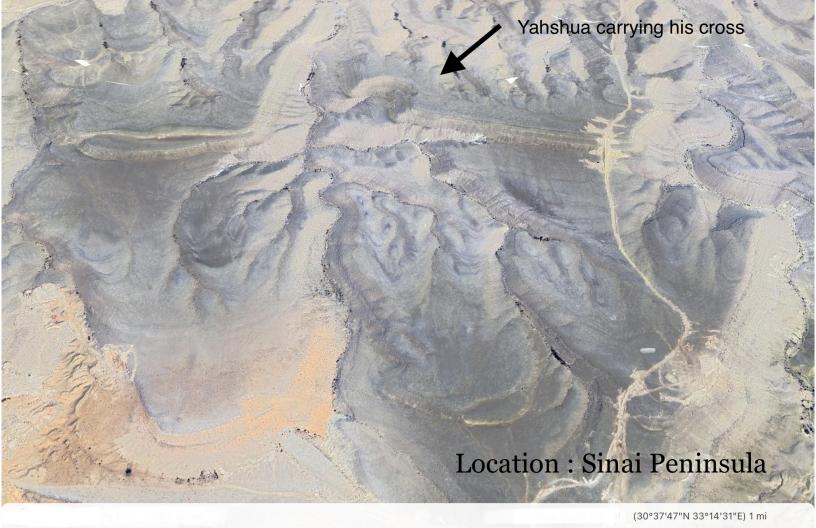
And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest chamber, where I shall eat the passover with my disciples? And he will show you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Yahshua said, Verily I say unto you, One of you which eateth with me shall betray me. *Mark* 14:13-18

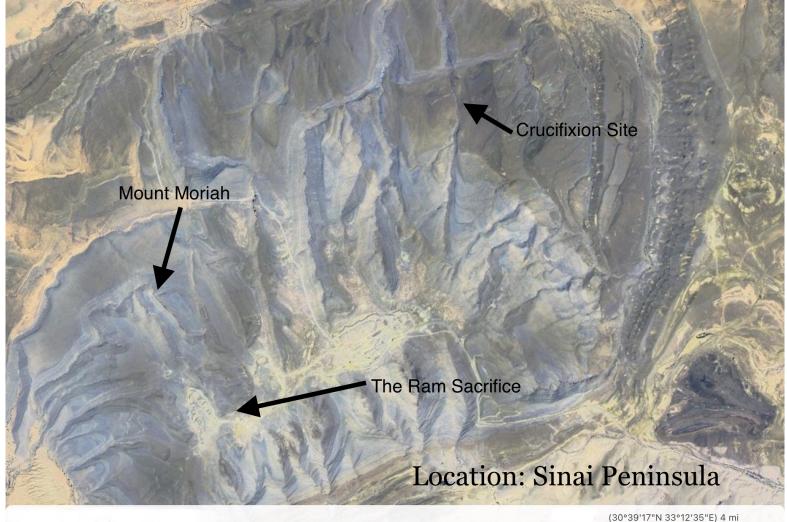


And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Yahshua. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Yahshua turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. *Luke* 22:26-28





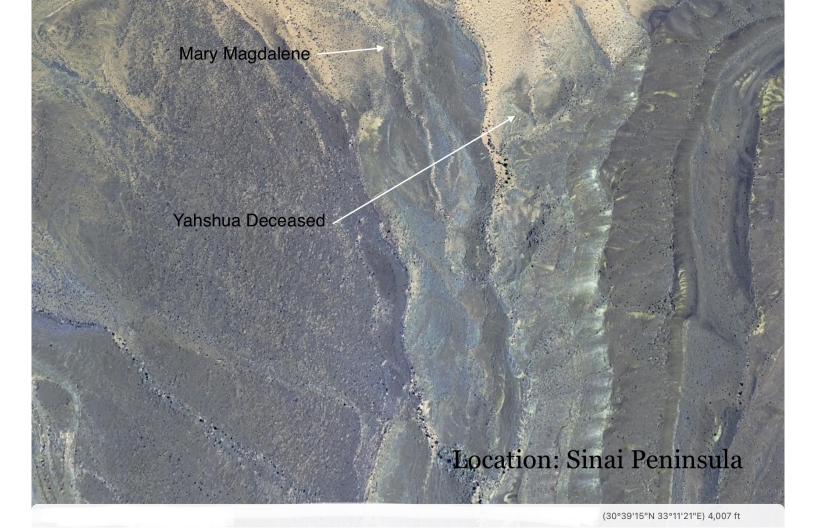




Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Yahshua, and wiped his feet with her hair: and the house was filled with the odor of the ointment.

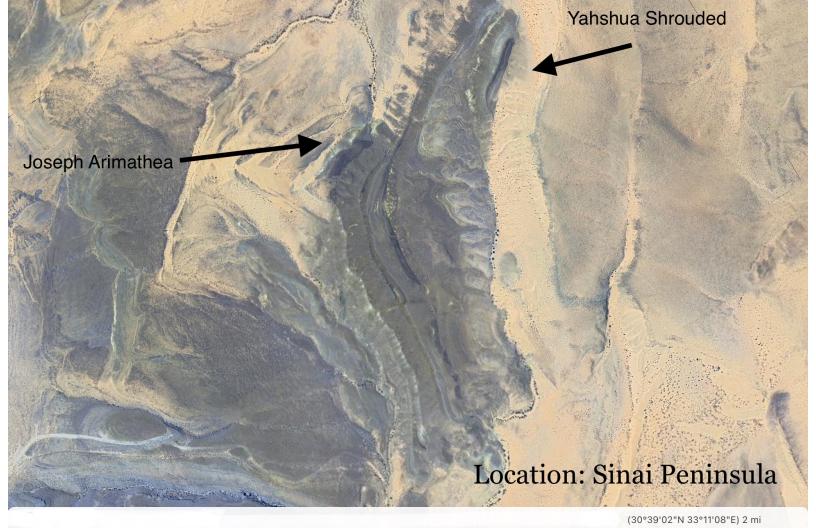
John 12:3





And after this Joseph of Arimathea, being a disciple of Yahshua, but secretly for fear of the Jews, besought Pilate that he might take away the body of Yahshua: and Pilate gave him leave. He came therefore, and took the body of Yahshua.

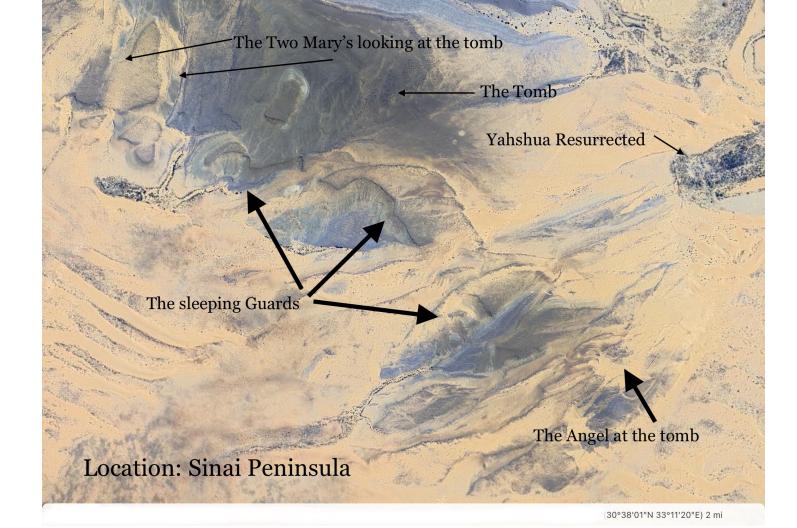
John 19:38



But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Yahshua had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Yahshua standing, and knew not that it was Yahshua. Yahshua saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Yahshua saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. *John 20:11-16*





In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. *Matthew 28:1-6*









And as for your seeing him gather to himself another multitude that was peaceable, these are the ten tribes which were led away from their own land into captivity in the days of King Hoshe'a, whom Shalmane'ser the king of the Assyrians led captive; he took them across the river, and they were taken into another land.

But they formed this plan for themselves, that they would leave the multitude of the nations and go to a more distant region, where mankind had never lived, that there at least they might keep their statutes which they had not kept in their own land. And they went in by the narrow passages of the Euphrates River. For at that time the Most High performed signs for them, and stopped the channels of the river until they had passed over. Through that region there was a long way to go, a journey of a year and a half; and that country is called Arzareth. **2** Esdras **39-45**

The distance of the journey from Euphrates River to Turjiskistan National Forest is equivalent to 12 furlongs (1,500 miles), the measurement of The New Jerusalem. The journey landed the 10 tribes of Israel in Turjiskistan National Forest. Upon arrival to the refugee land of the 10 tribes of Israel is the encampment. Yah has hidden them here and upon discovery, you see the 12 shades of the Israelite tribes at the entrance. All the faces of 10 tribes cover the mountainous region of this area.

The 12 shades of people represent 12 nationalities amongst Israel; four main shades of black, brown, burgundy, and beige as seen in this portrait made by Yah. Each having 3 shades of its own, which totals 12 shades. The 13th tribe of Israel is Ephraim, and they come out of all the 12 shades of the nation of Israel. They are a reclassified tribe, due too rebellion and continuous idolatry in the end times. In this portrait engraved into this mountainous region, is Yah's revelation to who Israel truly is.

Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these

are not the children of God: but the children of the promise are counted for the seed. *Romans 9:6-8*

It is a people who may not be biologically connected, but are guaranteed to be characterized as spiritual born Israel.

Levi and Judah are the biological descendants and characterized spiritual Hebrew Jews of Israel, and they await the time of the restoration. The ten tribes are now taking their journey back to our land, for Yah will have never revealed this information until the fulfillment of the time had come. It's been a mystery for so long, and now Yah has spoken in the earth.



wilderness of Turjiskistan National Forest? A chariot of fire. Zoom in to see their faces, or get the Google Earth Satellite App to tour the

land for yourself.

What assisted the 10 Tribes of Israel on their journey to the





